

REGISTER BEFORE MARCH 15, 2020 TO RECEIVE EXHIBITOR PACKETS BY MAIL

For applications received after March 15, pick packets up at the Will Call office beginning on April 15, 2020.

LET'S GET STARTED!

I am an:

- Antique Display Exhibitor: I am bringing antique tractors, engines or items. I am not selling anything.
(Complete sections: **#1, #2** and **#5** | Optional sections: **#3** and/or **#4**)



#1 GENERAL INFORMATION (Required)

FIRST NAME		LAST NAME	
STREET ADDRESS			
CITY	STATE	ZIP	
PHONE	EMAIL ADDRESS		

#2 ANTIQUE DISPLAY REGISTRATION

Check all that apply:

- Steamer/Boiler Engine Antique Engine Antique Tractor Horse, Mule or Oxen Exhibit
 Models & Minatures Demonstration Antique Truck Garden Tractor Other: _____

Description (Must be completed to qualify as an exhibitor):

How many pieces of equipment do you plan to bring?: _____

Club Affiliation (if applicable): _____ Member Number: _____

Will you be using your club's insurance? Yes No

Exhibit with Club: Yes No If no, enter desired space #: _____

Registration

Includes:

- Antique Display Space (unlimited equipment)
- 2 Admission Buttons ★ (provides entry for 2 Attendees)
- 1 Loading/Unloading Pass
- Parade Entry

Pricing:

- Antique Display: \$10 (limit: 1 per contract)
No insurance required for antique club members
- Insurance: \$84
Not affiliated with an antique club

Section #2 Total Amount Due: \$ _____

#3 OPTIONAL DISCOUNT PACKAGES

Gold	
Package Includes: ★ (Provides a total of 4 attendee entries) <ul style="list-style-type: none"> • Exhibit/Display Space (unlimited equipment) • 2 Admission Buttons ★ (provides entry for 2 Attendees) • RV Parking Pass ★ (provides entry for 2 Attendees) • 2 Friday Dinner Tickets • 2 Saturday Dinner Tickets • 2 Sunday Breakfast Tickets • Small Vehicle Permit • 1 Loading/Unloading Pass • Parade Entry 	Package Pricing: <input type="checkbox"/> Antique Display: \$130 (No insurance required for antique club members)
Silver	
Package Includes: <ul style="list-style-type: none"> • Exhibit/Display Space (unlimited equipment) • 2 Admission Buttons ★ (provides entry for 2 Attendees) • 2 Friday Dinner Tickets • 2 Saturday Dinner Tickets • 2 Sunday Breakfast Tickets • 1 Loading/Unloading Pass • Parade Entry 	Package Pricing: <input type="checkbox"/> Antique Display: \$100 (No insurance required for antique club members)
Bronze	
Package Includes: ★ (Provides a total of 4 attendee entries) <ul style="list-style-type: none"> • Exhibit/Display Space (unlimited equipment) • 2 Admission Buttons ★ (provides entry for 2 Attendees) • RV Parking Pass ★ (provides entry for 2 Attendees) • 1 Loading/Unloading Pass • Parade Entry 	Package Pricing: <input type="checkbox"/> Antique Display: \$70 (No insurance required for antique club members)
Section #3 Total Amount Due: \$	

#4 ADDITIONAL TICKET OPTIONS

★ Every attendee must purchase an Admission Ticket or Admission Button	Cost	Quantity	Total
★ Admission Ticket: Each ticket valid for one day. (Children 6 and under are free)	\$5		
★ Admission Button: 3-day admission to the show (Discounted price)!	\$10		
Select individual items to fit your needs.			
RV Parking: Inside grounds. Dry camp, no dump station/hookups. Includes RV pass, 1 vehicle pass, 2 admission buttons	\$60		
Friday Dinner: Friday, April 17, social: 5:00 p.m., dinner: 6:00 p.m.	\$10		
Saturday Dinner: Saturday, April 18, social: 5:00 p.m., dinner: 6:00 p.m.	\$30		
Sunday Breakfast: Sunday, April 19, 7:00 a.m.	\$8		
Onsite Personal Cart Permit: Must complete permit application and provide insurance. <i>This is only for small vehicles driven on the grounds: golf carts, quads, etc.</i>	\$10		
Section #4 Total Amount Due: \$ _____			

#5 PAYMENT INFORMATION AND TERMS (REQUIRED)

Please return with payment, or fill in credit card information. Tickets and passes will not be distributed without full payment.
Please make checks payable to: International Agri Center®, 4500 S. Laspina St., Tulare, CA 93274

Name: _____

Check #: _____ Cash: \$ _____ Credit Card Type (check one): Visa MasterCard American Express Discover

Credit Card Number: _____ Exp Date: _____

How do you prefer to receive your packet? Will Call Mailed (Completed contract must be received by March 15, 2020)

TOTALS FROM PREVIOUS PAGES:

SECTION #2 \$ _____

SECTION #3 \$ _____

SECTION #4 \$ _____

I would like to make a donation to the California Antique Farm Equipment Show®: \$ _____

GRAND TOTAL DUE \$ _____

TERMS - EXHIBITORS SHALL:

1. Agree to observe all safety rules, exhibit an appropriate display; agree to hold harmless and indemnify the International Agri-Center® (IAC) the California Antique Farm Equipment Show®, staff and volunteers for any losses, damages or injuries incurred during the show.
2. Keep volumes of sound at reasonable levels (no obscene/lewd lyrics).
3. Not damage or deface the property.
4. Observe all state and federal safety regulations, operate vehicles in a safe manner, drive 5 MPH on the grounds at all times and grant driving permission only to those with an up-to-date, state-issued driver's license.
5. Not solicit money or signatures without permission from management, including the sale of raffle tickets for other shows, events or locations.
6. Not sublet any spaces, pay for what you use.
7. Not infringe on any vendors' space.
8. Keep outside food and beverage in RV area (**NO ALCOHOL** is to be brought into the Show Grounds).
9. Provide proof of general liability insurance for \$1,000,000 per occurrence and \$2,000,000 annual aggregate. International Agri-Center® shall be named an additional insured in the aforesaid insurance policy. Antique Club Insurance is sufficient with current club membership.
10. Secure and keep in force "all risk" property insurance covering all of its personal property and other items removable by exhibitor for full replacement value. Policies shall guarantee that IAC shall be afforded not less than 30 days prior notice of cancellation, nonrenewal or material change of or to said insurance.

NOTE: EXHIBITOR AGREES TO PROTECT, INDEMNIFY AND HOLD HARMLESS THE INTERNATIONAL AGRI-CENTER®, AND ALL ITS OFFICERS, DIRECTORS, EMPLOYEES, STAFF AND AGENTS, FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, EXPENSE (INCLUDING REASONABLE ATTORNEY'S FEES) OR CLAIMS FOR INJURY OR DAMAGE, OR ANY LIABILITY WHATSOEVER ARISING OUT OF EXHIBITORS PERFORMANCE OF THIS AGREEMENT OR GROWING OUT OF OR CONNECTED WITH THE EXHIBITOR'S USE AND OCCUPATION OF THE SPACE.

Signature: _____ Date: _____

All contracts will be reviewed prior to approval.

Questions? Contact: (559) 688-1030

Complete application and return to:

4500 S. Laspina Street, Tulare, CA 93274 | Fax: (559) 686-5065 | E-mail: forms@farmshow.org

For office use only:

Received: _____ Invoice #: _____ Packet Mailed: _____

Amount Collected: _____ Balance Owed: _____

Exhibitor Space: _____

There will be a service fee of \$10 for any refunds. No refunds after April 1, 2020.